

Cabinet



SOUTH
KESTEVEN
DISTRICT
COUNCIL



Tuesday, 16 April 2024 at 2.00 pm
Council Chamber - South Kesteven House, St. Peter's
Hill, Grantham. NG31 6PZ

Cabinet Members: Councillor Ashley Baxter, Leader of the Council (Chairman)
Councillor Richard Cleaver, Deputy Leader of the Council (Vice-Chairman)

Councillor Rhys Baker, Cabinet Member for Environment and Waste (jobshare)
Councillor Phil Dilks, Cabinet Member for Housing and Planning
Councillor Patsy Ellis, Cabinet Member for Environment and Waste (jobshare)
Councillor Philip Knowles, Cabinet Member for Corporate Governance and Licensing
Councillor Rhea Rayside, Cabinet Member for People and Communities
Councillor Paul Stokes, Cabinet Member for Leisure and Culture

Agenda

This meeting can be watched as a live stream, or at a later date, [via the SKDC Public-I Channel](#)

1. **Apologies for absence**
2. **Minutes of the previous meeting** (Pages 3 - 10)
Minutes of the meeting held on 12 March 2024.
3. **Disclosure of Interests**

Items for Cabinet Decision: Key
4. **Electricity Fixed Price Contract** (Pages 11 - 16)
The purpose of the report is to seek approval to enter into a contract for the supply of electricity for Council operated assets.

- 5. Award of Contract for the Construction of the Waste Depot, Turnpike Close Grantham** (Pages 17 - 25)

This report sets out the procurement that has been undertaken in order to award the contract to the successful contractor for the construction of the new Waste Depot, Turnpike Close Grantham.

Items for Cabinet Decision: Non-Key

- 6. Draft Economic Development Strategy Consultation** (Pages 27 - 94)

To seek approval for stakeholder consultation in respect to the draft Economic Development Strategy 2024 – 2028 and accompanying action plan.

Items for information

- 7. Key and Non-Key Decisions taken under Delegated Powers** (Pages 95 - 98)

This report provides an overview of decisions taken by individual Cabinet Members since the last meeting of the Cabinet on 12 March 2024.

- 8. Cabinet's Forward Plan** (Pages 99 - 104)

This report highlights matters on the Cabinet's Forward Plan.